



# PHOENIX INTERNATIONAL & THE LILLIPUTS

CBSE Affiliation No. 1131283

OPTIMIZING  
HUMAN NETWORK

*Almanac* 2026-27



### THE NATIONAL PLEDGE

India is my country.  
All Indians are my brothers and sisters.  
I love my country and  
I am proud of its rich and varied heritage.  
I shall always strive to be worthy of it.  
I shall give respect to my parents,  
teachers and all my elders  
and treat everyone with courtesy.  
To my country and my people  
I pledge my devotion.  
In their well being and prosperity  
alone lies my happiness.

--- Jai Hind !!! ---

भारत हमारा देश है।  
हम सब भारतवासी भाई बहन हैं।  
हमें अपना देश प्राणों से भी प्यारा है।  
इसकी समृद्धी और विविध संस्कृतियों  
पर हमें गर्व है।  
हम इसके सुयोग्य अधिकारी बनने का  
प्रयत्न सदा करते रहेंगे।  
हम अपने मातापिता, शिक्षकों और  
गुरुजनों का आदर करेंगे और सबके  
साथ शिष्टता का व्यवहार करेंगे।  
हम अपने देश और देशवासियों के प्रति  
वफादार रहने की प्रतिज्ञा करते हैं।  
उनके कल्याण और समृद्धि में  
ही हमारा सुख निहित है।

जय हिंद

### NATIONAL SONG

वन्दे मातरम्। वन्दे मातरम्॥  
सुजलां सुफलां मलयजशीतलाम्।  
शस्य श्यामलां मातरम्॥ वन्दे मातरम्॥  
शुभ्र ज्योत्सनां पुलकित यामिनीम्,।  
फुल्ल कुसुमित द्रुमदलशोभिनीम्॥  
सुहासिनीं सुमधुर भाषिणीम्।  
सुखदां वरदां मातरम्॥ वन्दे मातरम् ॥

जय हिंद

### NATIONAL ANTHEM

Jana gana mana adhinayaka jaya he  
Bharat bhagya vidhata  
Punjab Sindh Gujrat Maratha  
Dravid Utkal Bang  
Vindhya Himachala Yamuna Ganga  
Uccchala Jaladhi taranga  
Tava shubha name jage  
Tava shubha ashish mange  
Gahe tava jaya gatha  
Jana gana mangala dayaka jaya he  
Bharat bhagya vidhata  
Jaya he Jaya he Jaya he  
Jaya Jaya Jaya Jaya he!

--- Jai Hind !!! ---

जन-गण-मन अधिनायक जय हे  
भारत-भाग्य-विधाता ।  
पंजाब सिंध गुजरात मराठा  
द्राविड़ उत्कल बंग ।  
विंध्य हिमाचल यमुना गंगा,  
उच्छल जलधि तरंग ।  
तव शुभ नामे जागे,  
तव शुभ आशीष माँगे;  
गाहे तव जय गाथा ।  
जन-गण मंगलदायक जय हे,  
भारत भाग्य विधाता  
जय हे, जय हे, जय हे,  
जय जय जय, जय हे ।

जय हिंद

### NATIONAL SONG

Vande Mataram! Vande Mataram!  
Sujalam, suphalam, malayaja shitalam,  
Shasyashyamalam, Mataram!  
Vande Mataram!  
Shubhrajyotsna pulakitayaminim  
drumadala shobhinim,  
Suhasinim sumadhura bhashinim,  
Sukhadam varadam, Mataram!  
Vande Mataram, Vande Mataram!

Jai Hind !!!



**Name of Pupil:** \_\_\_\_\_

**Class :** \_\_\_\_\_ **Section:** \_\_\_\_\_

**GR. No:** \_\_\_\_\_ **Class Roll No:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**House:** \_\_\_\_\_

**Class Teacher :** \_\_\_\_\_

**Email:** \_\_\_\_\_

**I agree to abide by the rules of the school as contained in the school almanac.**

**Signature of the Student**

**Signature of the Parent**  
**MOTHER FATHER**

## VISION & GUIDANCE

Choosing the right educational foundation is one of the most important decisions for your child's future. At Phoenix International & The Lilliputs, we provide a nurturing environment that fosters academic excellence, strong values, and disciplined growth.

Our approach stimulates creativity, critical thinking, and problem-solving while maintaining a happy, balanced, and challenging atmosphere. We believe the partnership between home and school creates the foundation for lifelong success. Beyond rigorous academics, we offer cultural, sporting, and co-curricular activities that develop leadership skills in every student.

This year, we're excited to introduce our state-of-the-art STEM Laboratory, designed for hands-on exploration and real-world learning. Together, let us embark on this journey of growth, discovery, and excellence.



**Shri. Avneesh Singh**  
Chairman



**Ms. Rahel Khandagale**  
Principal

Education is a transformative journey that shapes your character and prepares you for life, not merely memorizing facts for examinations. As Swami Vivekananda said, true education forms character, strengthens the mind, expands intellect, and helps you stand independently. At Phoenix International & The Lilliputs, we believe in holistic development, seamlessly blending academics with co-curricular and extracurricular activities.

Our state-of-the-art kinesthetic area and modern turf facility foster physical fitness, sports excellence, teamwork, and leadership skills. We are proud to introduce Commerce and Science streams, opening new pathways for your academic and career aspirations. In our interconnected world, understanding diverse cultures while taking pride in your heritage is essential for developing compassion and brotherhood. Education, as Daniel Webster said, disciplines feelings, inspires worthy motives, and instills pure morality-developing heart, mind, and spirit completely.

We create an atmosphere where progressive ideas blend with the best of Indian values and culture. Embrace this journey with enthusiasm, curiosity, and purpose as we support you in finding your rightful place in our global society.



## PURPOSE OF STUDENT'S DIARY

1. The purpose of Student's diary is to inculcate the habit of writing down or referring to important circulars, information, exam schedule, syllabus for various exams, dates of submission of project assignments etc.

It will ensure:

- Proper record of attendance/late coming.
- Recording views about the books read.
- Better communication between parents and teachers.
- Better understanding of the rules/regulations.

2. Record of participation in various activities can be maintained easily.

**Note:** Parents are expected to check and sign the diary regularly. Students must bring the diary every day to school. They are also expected to read all the rules, regulations, timings, fee details and house Competitions details etc.

| SECTION        | WEEKDAYS         | TIMING                  | WEEKLY OFF                                 |
|----------------|------------------|-------------------------|--------------------------------------------|
| PRE-PRIMARY    | MONDAY TO FRIDAY | 9:00 A.M. TO 12:00 NOON | ALL SATURDAYS                              |
| GRADE I TO IV  | MONDAY TO FRIDAY | 9:00 A.M. TO 03:00 P.M. | ALL SATURDAYS                              |
| GRADE V TO XII | MONDAY TO FRIDAY | 9:00 A.M. TO 03:00 P.M. | 2 <sup>nd</sup> & 4 <sup>th</sup> SATURDAY |

## ☺ VISITING HOURS ☺

### ☺ PRINCIPAL ☺

(on prior appointment only)

Contact the front desk office bearers.

**Working Saturdays :- 10:00 a.m. to 12:00 Noon**

### ☺ COORDINATORS ☺

(on prior appointment only)

Contact the front desk office bearers).

**Working Saturdays :- 10:00 a.m. to 12:00 Noon**

### ☺ TEACHERS ☺

(on prior appointment only through School App)

**Grade I to V**

Tuesday :- 3:00 p.m. to 3:30 p.m.

**Grade VI to X**

Thursday :- 3:00 p.m. to 3:30 p.m.

**Pre-Primary / XI / XII**

Saturday (2<sup>nd</sup> & 4<sup>th</sup>) :- 12:30 p.m. to 2:00 p.m.

## ☺ OFFICE TIMINGS ☺

**On Working Days**

Monday to Friday - 8.00 a.m. to 5.00 p.m.

Saturday - 8.00 a.m. to 5.00 p.m.

During Vacation - 8.00 a.m. to 1.00 p.m.

**Note:**

Any inquiry about fees, admission, L.C will not be entertained on telephone.

No phone calls for teachers / staff from parents will be entertained. Please adhere to the timings and days.

Parents are requested to inform in advance regarding their visit and meeting either by mail,

School App or alumni.



## DECLARATION FORM

My  
Photograph

My Name: \_\_\_\_\_

Class: \_\_\_\_\_ Sec: \_\_\_\_\_ Class Roll No: \_\_\_\_\_

G.R No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

House: \_\_\_\_\_

1. \* Residential Address: \_\_\_\_\_

\_\_\_\_\_ \*Telephone: \_\_\_\_\_

Class Teacher: \_\_\_\_\_

2. Name of the Father / Guardian: \_\_\_\_\_

Office Address of Father: \_\_\_\_\_

\_\_\_\_\_ \*Telephone: \_\_\_\_\_

\*E-mail ID: \_\_\_\_\_

3. Name of the Mother : \_\_\_\_\_

Office Address of Mother : \_\_\_\_\_

\_\_\_\_\_ \*Telephone: \_\_\_\_\_

\*E-mail ID: \_\_\_\_\_

Other Sibling (s) in this school.

a) \_\_\_\_\_ Std: \_\_\_\_\_ Sec: \_\_\_\_\_

b) \_\_\_\_\_ Std: \_\_\_\_\_ Sec: \_\_\_\_\_

4. \* Mode of Transport: \_\_\_\_\_

Bus Route \_\_\_\_\_ Pick-up Point: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

I, the undersigned confirm that the above details are correct. I also confirm that I have read all the rules/regulations and information given in the diary.

\_\_\_\_\_  
Father/Guardian

\_\_\_\_\_  
Mother

\* Any change in the above data during 2026-2027 is to be reported to the Admin Office in writing.

# HOLIDAY LIST

## 2026-2027

### PLAYGROUPO TO GRADE XII

| Sr. No | OCCASION           | MONTH     | DAY       | DATE       |
|--------|--------------------|-----------|-----------|------------|
| 1      | Good Friday        | April     | Friday    | 03.04.2026 |
| 2      | Ambedkar Jayanti   | April     | Tuesday   | 14.04.2026 |
| 3      | Buddha Purnima     | May       | Friday    | 01.05.2026 |
| 4      | Bakri Id           | May       | Wednesday | 27.05.2026 |
| 5      | Muharram           | June      | Friday    | 26.06.2026 |
| 6      | Eid-E-Milad        | August    | Wednesday | 26.08.2026 |
| 7      | Raksha Bandhan     | August    | Friday    | 28.08.2026 |
| 8      | Gopal Kala         | September | Saturday  | 05.09.2026 |
| 9      | Ganesh Chaturthi   | September | Monday    | 14.09.2026 |
| 10     | Anant Chaturdashi  | September | Friday    | 25.09.2026 |
| 11     | Gandhi Jayanti     | October   | Friday    | 02.10.2026 |
| 12     | Dussehra           | October   | Tuesday   | 20.10.2026 |
| 13     | Diwali             | October   | Sunday    | 08.11.2026 |
| 14     | Diwali             | October   | Tuesday   | 10.11.2026 |
| 15     | Guru Nanak Jayanti | November  | Tuesday   | 24.11.2026 |
| 16     | Christmas          | December  | Friday    | 25.12.2026 |
| 17     | New Year           | January   | Friday    | 01.01.2027 |
| 18     | Makar Sankranti    | January   | Friday    | 15.01.2027 |
| 19     | Shivaji Jayanti    | February  | Friday    | 19.02.2027 |
| 20     | Mahashivratri      | March     | Saturday  | 06.03.2027 |
| 21     | Ramzan Id          | March     | Wednesday | 10.03.2027 |
| 22     | Holi               | March     | Monday    | 22.03.2027 |

### SCHOOL PRAYER

Oh adorable Lord of mercy and love  
Salutation and prostration unto thee  
Thou art Sachitananda,  
Omnipotent, Omnipresent and Omniscient.

Thou art the indweller of all the beings  
Give us an understanding heart,  
Equal vision, balanced mind,  
Faith, devotion and wisdom.

Give us inner spiritual strength  
Free us from egoism, lust, greed and hatred.  
Fill our hearts with divine virtues.

Let us behold and serve thee in  
all names and forms  
Let thy name be ever on our lips  
Let us abide in thee forever and ever.

### STUDENT'S PRAYER

Now, before we start the day,  
Let me not forget to pray  
To God who kept me through the night  
And woke me with the morning light.  
Help me, God, to love Thee more  
Than I ever loved before,  
In my work and in my play  
Be Thou with me through the day.

I thank you God, for sleep and rest,  
For all the things that I love best,  
Now guide me through another day  
And bless my work and bless my play.  
Make me strong for noble ends,  
Protect and bless my loving friends;  
Help me love and trust in Thee  
Now and through eternity.

### MORNING PRAYER

Dear God,  
Thank You for this beautiful day.  
Bless me at work and play.  
Bless me, bless my teachers,  
bless my parents,  
and keep us all in happiness.

### PRAYER SONG

God's love, it's so wonderful  
God's love, it's so wonderful  
God's love, it's so wonderful  
Oh, wonderful love!

It's so high, you can't get over it  
It's so deep, you can't get under it  
It's so wide, you can't get around it  
Oh, wonderful love!





## PRAYER SONGS

### गुरु श्लोक

गुरुर्ब्रह्मा गुरुर्विष्णु  
गुरुर्देवो महेश्वरः  
गुरु साक्षात् परं ब्रह्म  
तस्मै श्री गुरुवे नमः ।

### सरस्वती वंदना

या कुन्देन्दुतुषारहारधवला ।  
या शुभ्र वस्त्रावृता ।  
या वीणा वर दण्ड मण्डितकरा ।  
या श्वेत पद्मासना ।  
या ब्रह्माच्युत शंकर प्रभृतिभिः देवैः सदा वन्दिता ।  
सा मां पातु सरस्वती भगवती निःशेष  
जाड्यापहा ।

### PRAYER SONG

Refrain:

All things bright and beautiful, all creatures  
great and small, all things wise and  
wonderful, the Lord God made them all.

1 Each little flow'r that opens, each little  
bird that sings, He made their glowing  
colors, He made their tiny wings. [Refrain]

2 The purple-headed mountain,  
the river running by, the sunset and the  
morning that brightens up the sky. [Refrain]

3 The cold wind in the winter, the pleasant  
summer sun, the ripe fruits in the garden:  
He made them every one. [Refrain]

4 He gave us eyes to see them, and lips  
that we might tell how great is God  
Almighty, who has made all things well.  
[Refrain]

### PRAYER AFTER SCHOOL (End of day)

Thank you God,  
for the beautiful day  
I have spent in school.  
Bless my parents,  
teacher and friends  
who have helped me  
to grow into a better person.  
Look after us all,  
until we again return  
to spend another day in  
your loving care.

### PRAYER SONG

God will make a way  
Where there seems to be no way  
He works in ways we cannot see  
He will make a way for me  
He will be my guide  
Hold me closely to His side  
With love and strength for each new day  
He will make a way, He will make a way

God will make a way  
Where there seems to be no way  
He works in ways we cannot see  
He will make a way for me  
He will be my guide  
Hold me closely to His side  
With love and strength for each new day  
He will make a way, He will make a way

## STHAAI

Kya phool chadhau mai  
Prabhu ke charano me  
Kaha kaise kya uphaar du  
mai samajh na pau  
Mujhe bata de pyare prabhu  
kya pasand hai mere prabhu  
Use tod laau tereliye  
use choon laau tereliye ..2  
(Antra)  
Mera ye jeevan tujhpe samarpan  
karti hu mai prabhu tereliye..2  
Use tod laau tereliye  
use choon laau tereliye...3

## इतनी शक्ति हमें देना दाता

इतनी शक्ति हमें देना दाता  
मनका विश्वास कमजोर हो ना  
हम चलें नेक रास्ते पे हमसे  
भूलकर भी कोई भूल हो ना ...

दूर अज्ञान के हो अंधेरे  
तू हमें ज्ञान की रौशनी दे  
हर बुराई से बचके रहें हम  
जितनी भी दे, भली जिन्दगी दे  
बैर हो ना किसीका किसीसे  
भावना मन में बदले की हो ना  
हम चले...

हम न सोचें हमें क्या मिला है  
हम ये सोचें किया क्या है अर्पण  
फूल खुशियों के बाटें सभी को  
सबका जीवन ही बन जाये मधुबन  
अपनी करुणा का जल तू बहाके  
करदे पावन हर एक मन का कोना...  
हम चले...

## PRAYER SONG

In his time, in his time  
He makes all things beautiful  
In his time

Lord please show me everyday  
As you're teaching me your way  
That you do just what you say  
In your time

In your time, in your time  
You make all things beautiful  
In your time

Lord my life to you I bring  
May each song I have to sing  
Be to you a lovely thing  
In your time

Lord please show me everyday  
As you teaching me your way  
That you do just what you say  
In your time

In your time (in your time),  
in your time (in your time lord)  
You make all things beautiful  
In your time (in your time)

Lord my life to you I bring  
May each song I have to sing  
Be to you a lovely thing  
In your time

Be to you a lovely thing  
In your time

## राज्यगीत

जय जय महाराष्ट्र माझा , गर्जा महाराष्ट्र माझा  
जय जय महाराष्ट्र माझा , गर्जा महाराष्ट्र माझा ॥ धृ ॥

भिती न आम्हा तुझी मुळी ही गडगडणा-या नभा  
अस्मानाच्या सुलतानीला जबाब देती जिभा  
सह्याद्रीचा सिंह गर्जतो शिव शंभू राजा  
दरी दरीतून नाद गुंजला महाराष्ट्र माझा  
जय जय महाराष्ट्र माझा , गर्जा महाराष्ट्र माझा ॥ १ ॥

काळ्या छातीवरी कोरली , अभिमानाची लेणी  
पोलादी मनगटे खेळती , खेळ जीव घेणी  
दारिद्र्याच्या उन्हात शिजला  
निढळाच्या घामाने भिजला  
देश गौरवासाठी झिजला

दिल्लीचे ही तख्त राखितो , महाराष्ट्र माझा  
जय जय महाराष्ट्र माझा , गर्जा महाराष्ट्र माझा  
जय जय महाराष्ट्र माझा ॥ २ ॥





## PHOENIX INTERNATIONAL & THE LILLIPUTS

"Optimizing Human Network"

### • AT A GLANCE

|                              |                                               |
|------------------------------|-----------------------------------------------|
| <b>School Name</b>           | : Phoenix International & The Lilliputs       |
| <b>Established</b>           | : 2010                                        |
| <b>Affiliated Board</b>      | : Central Board of Secondary Education (CBSE) |
| <b>Medium of Instruction</b> | : English                                     |
| <b>School Motto</b>          | : Optimizing Human Network                    |

### • ABOUT US

Phoenix International & The Lilliputs was founded in 2010 with a clear and inspiring purpose - to nurture individuals who are not only academically accomplished but also balanced, principled, and well-rounded in every dimension of life. From its very first day, the school has stood for something greater than mere examination results: it has stood for character, integrity, and the fullest possible expression of human potential.

Over the years, the school has grown into a vibrant community of learners, educators, and families who share a common belief - that education must go beyond textbooks. True education shapes the mind, strengthens the spirit, and builds values that last a lifetime.

### • BOARD AFFILIATION

Phoenix International & The Lilliputs is affiliated with the Central Board of Secondary Education (CBSE), one of India's most respected and widely recognised educational boards. The CBSE curriculum ensures that students are prepared for national-level competitive examinations while receiving a holistic and well-structured academic foundation.

The medium of instruction is English, equipping students with strong communication skills and preparing them for a globally connected world.



## • OUR MOTTO

### *“Optimizing Human Network”*

Our motto, “Optimizing Human Network”, reflects the school's profound belief that every child carries within them an extraordinary reservoir of talent, potential, and goodness. Education, as we understand it, is the process of unlocking and enhancing that inherent worth. We do not merely teach subjects - we invest in people.

The word ‘Network’ here transcends financial meaning. It speaks to the total value of a person - their knowledge, their empathy, their ethics, their creativity, and their contribution to society. Our endeavour is to maximize this network in each and every student we serve.

## • OUR VISION & CURRICULUM PHILOSOPHY

Phoenix International & The Lilliputs aspires to create well-rounded, balanced, and principled individuals - young men and women who are equipped to meet the challenges of tomorrow with confidence, compassion, and competence.

The school implements a thoughtfully designed curriculum that empowers each student to discover and develop his or her unique personality. Learning at Phoenix International is not a one-size-fits-all experience. Instead, it is a dynamic, student-centred journey that honours individual strengths, nurtures curiosity, and fosters independent thinking.

### **The pillars of our educational philosophy include :**

- Academic Excellence - rigorous, concept-based learning aligned with CBSE standards.
- Character Building - instilling values of honesty, respect, responsibility, and empathy.
- Personality Development - nurturing confidence, communication, and leadership skills.
- Holistic Growth - equal emphasis on sports, arts, culture, and co-curricular pursuits.
- Individual Empowerment - recognising and celebrating the unique potential in every child.

### **A Message to Every Student**

You are not just a student of this school - you are its greatest creation.

**Welcome to Phoenix International & The Lilliputs.**

Here, you will rise.



## OUR COMMITMENT

### • OUR VISION

*“To Nurture & Ensure High Academic Standards”*

### • EXCELLENCE IN EDUCATION

We, at our institutions, are committed to excellence in education and wish to create the possibilities for a child to invent and discover - along with knowledge - other humanitarian values like wisdom, compassion and integrity. We believe that true education is not confined to the mastery of subjects alone; it is the flowering of the whole person.

### • INNOVATIVE PEDAGOGY & HOLISTIC DEVELOPMENT

At Phoenix International & The Lilliputs, innovative activities and approaches are woven seamlessly into our pedagogy. Every learning experience is thoughtfully crafted to nurture the child across four essential dimensions of development:

- Cognitive Development - sharpening critical thinking, problem - solving and intellectual curiosity.
- Communication Development - building confident expression in thought, speech and writing.
- Social Skill Development - fostering empathy, teamwork, respect and interpersonal effectiveness.
- Physical Development - promoting health, fitness, motor skills and an active lifestyle.

This multi-dimensional approach is delivered with care, love and strategic teaching - because we believe that a child who feels nurtured is a child who is ready to grow.

### • OUR FABULOUS FACULTY

Behind every thriving institution stands a team of dedicated individuals who bring it to life. At Phoenix International & The Lilliputs, we are privileged to have a team of fabulous faculty members who display boundless energy and intense commitment in all they do. Their passion for teaching and their love for students keep the ethos of our school shining brightly - day after day, year after year.

## • TORCH BEARERS OF LEADING EDUCATION

Our journey does not rest on past achievements. We will continue our efforts to be recognized as torch bearers of leading education methods, constantly evolving our practices and striving for brighter prospects. Our ultimate measure of success is simple and profound - making a positive difference to the life of every student who walks through our doors.

Every initiative we undertake, every methodology we adopt, and every relationship we build is guided by this singular promise: to give our students the very best start to their lives.

**“We do not just teach - we transform.”**

This is our commitment. This is our promise.  
This is Phoenix International & The Lilliputs.





## ● SYLLABUS AND CURRICULUM

The school follows CBSE curriculum. The medium of instruction is English. Our rigorous, comprehensive, hands-on, real-life preparatory curriculum supports individual interests and personal learning styles, preparing students for life beyond the school through its holistic approach.

## ● CO-CURRICULAR ACTIVITIES

The School offers a wide spectrum of co-curricular and extra co-curricular activities which provide an opportunity galore for students not only in self-expression and creativity fulfillment but also physical, emotional, and social wellness to promote complete growth.

|                    |       |                                     |
|--------------------|-------|-------------------------------------|
| PHYSICAL EDUCATION | YOGA  | VOCAL MUSIC /<br>INSTRUMENTAL MUSIC |
| ART                | CRAFT | DANCE / CLASSICAL DANCE             |

## ● EXTRA CURRICULAR ACTIVITIES

Extracurricular activities are pivotal in shaping well-rounded individuals, equipping them with essential life skills, and enhancing their academic performance. School offers exclusive extra-curricular activities to the students, trained professional teachers are hired to provide training in

|             |         |           |
|-------------|---------|-----------|
| FOOTBALL    | KARATE  | SKATING   |
| BASKET BALL | CRICKET | ATHLETICS |

## EXPERIENTIAL LEARNING

|          |          |         |
|----------|----------|---------|
| STEM LAB | SST CLUB | IT CLUB |
|----------|----------|---------|





## ● HOUSE-SYSTEM

The school has a house system to inculcate the qualities of discipline, team building, leadership and promote sportsman spirit and healthy competition.

| COLOUR OF THE HOUSE | NAME OF THE HOUSE |
|---------------------|-------------------|
| BLUE                | NILGIREE          |
| GREEN               | SHIWALIK          |
| YELLOW              | ARARALEE          |
| RED                 | SAHYADRI          |

## ● ADMISSIONS

- 1 New admissions are subject to vacancies. No correspondence shall be entertained in this regard.
- 2 The school authorities has the right to approve or refuse admissions.
- 3 Parents seeking admission for their child in The Lilliputs shall produce the original Birth Certificate of their child.
- 4 Parents shall submit the copy of their child's Progress Report during admission.
- 5 Re-admission to Grade-I is compulsory and it should be done on the prescribed dates.

## ● FEES

- 1 The school fees and bus fees cover twelve calendar months and must be paid as per the prescribed dates failing which a penalty will be levied per month.

| NO OF INSTALMENT  | PERIOD                               |
|-------------------|--------------------------------------|
| FIRST INSTALMENT  | TILL 15 <sup>TH</sup> APRIL 26       |
| SECOND INSTALMENT | Till 15 <sup>TH</sup> JULY 2026      |
| THIRD INSTALMENT  | Till 15 <sup>TH</sup> SEPTEMBER 2026 |
| FOURTH INSTALMENT | TILL 15 <sup>TH</sup> NOVEMBER 2026  |
| FIFTH INSTALMENT  | TILL 15 <sup>TH</sup> JANUARY 2027   |

## ● FESS

- 2 Pupils have to pay fees until they are withdrawn with a Leaving Certificate.
- 3 Fees once paid are not refundable.
- 4 The parents/guardians have the option to pay the fees by Cheque/NEFT in the favour of 'Phoenix Public School & The Lilliputs'. The name and grade and division of the student, telephone number should be written on the reverse side of the cheque. In case if the cheque is returned from the bank due to any reason, such cases will be liable for disciplinary/legal action and a penalty will be levied.
- 5 School fees exclude Uniform, Books, Notebooks, Shoes, Annual days, Sports day, Picnics or any other events organized by school.

## ● ONLINE PAYMENT DETAILS

|              |                                       |
|--------------|---------------------------------------|
| ACCOUNT NAME | PHOENIX INTERNATIONAL & THE LILLIPUTS |
| BANK NAME    | BANK OF INDIA                         |
| ACCOUNT NO.  | 014010210000012                       |
| BRANCH NAME  | AIROLI                                |
| IFSC CODE    | BKID0000140                           |
| MICR CODE    | 400013138                             |

Parents are requested to intimate the Accounts department once the payment is done via email to [phoenixinternational2023@gmail.com](mailto:phoenixinternational2023@gmail.com).

## ● WITHDRAWAL

- 1 In case of withdrawals, parents shall submit a written application to the principal on the prescribed form attached in the School Almanac. A calendar month's notice is required by the office to prepare the school leaving certificate.
- 2 Leaving Certificate will be issued only after clearance of all dues.
- 3 Those students leaving school in the month of April are liable to pay the fees for the month of May also.

## • UNIFORM & DRESS CODE

### ••• Instructions for Students & Parents •••

The uniform is a symbol of discipline, equality and institutional pride. Every student of Phoenix International & The Lilliputs is expected to follow the uniform and dress code guidelines listed below at all times. Parents are requested to ensure full compliance.

#### **A** • GENERAL UNIFORM INSTRUCTIONS

- 1 Pupils shall come to school in complete and proper uniform comprising of the prescribed dress, shoes and all required accessories at all times.
- 2 Each grade will be allocated an activity period in the timetable. Students must wear the appropriate uniform for activity periods as per school guidelines.
- 3 Students are required to wear black shoes with navy blue socks on school uniform days, and white shoes with white socks on activity days.
- 4 Prescribed rainy footwear is to be worn during the monsoon season. Regular shoes must be changed on entering the school premises on rainy days.

#### • FOOTWEAR AT A GLANCE •

|                     |                           |                 |
|---------------------|---------------------------|-----------------|
| School Uniform Days | Black Shoes               | Navy Blue Socks |
| Activity Days       | White Shoes               | White Socks     |
| Monsoon Season      | Prescribed Rainy Footwear | As Prescribed   |

#### **B** • ACCESSORIES INSTRUCTIONS

- 1 Fancy accessories such as chains, bracelets, expensive watches and elaborate earrings are strictly not allowed in school.
- 2 Girls are permitted to wear a small stud or a pair of simple small earrings only. No other jewellery or accessories are permitted.
- 3 Mehendi (henna) and nail polish are not permitted on school premises. Students found wearing these will be asked to remove them immediately.

#### **C** • SPECIAL INSTRUCTIONS FOR GIRLS

- 1 It is compulsory for girls to wear black cycling tights or slips under their school uniform at all times. This is a mandatory part of the girls' uniform and non-compliance will not be accepted under any circumstance.

#### IMPORTANT

Non-compliance with the uniform and dress code policy is a serious matter. Parents are kindly requested to ensure that their ward is in complete, proper uniform every day. The school reserves the right to initiate appropriate disciplinary action in the event of repeated violations.

## ● HAIR RULES

- 1 Boys shall keep a simple and short haircut at all times.
- 2 Fancy hairstyles or fancy haircuts are strictly prohibited for both girls and boys.
- 3 Girls with long hair (below shoulder level) shall tie two plain plaits with the prescribed ribbon - White ribbon for Activity Uniform | Black ribbon for School Uniform.
- 4 Girls with short hair (above shoulder level) shall wear the prescribed hairband - White hairband for Activity Uniform | Black hairband for School Uniform.
- 5 Turbans, if worn, should be white in colour only.
- 6 Colouring of hair or applying mehndi / henna on hair is strictly prohibited.

### ● HAIR ACCESSORY QUICK REFERENCE ●

| HAIR TYPE                   | ACTIVITY UNIFORM          | SCHOOL UNIFORM            |
|-----------------------------|---------------------------|---------------------------|
| Long hair (below shoulder)  | Two Plaits + White Ribbon | Two Plaits + Black Ribbon |
| Short hair (above shoulder) | White Hairband            | Black Hairband            |

## ● CLEANLINESS

- 1 All pupils should be fully aware of personal hygiene and maintain it at all times.
- 2 Pupils should cut their nails regularly and keep them clean and trimmed.
- 3 Pupils must wear neat, clean and prescribed school uniform every day.
- 4 A clean and healthy environment nurtures a clean and healthy mind. It is necessary to keep all surroundings clean at all times.
- 5 Pupils are not permitted to litter anywhere in the school premises.

## ● STUDENTS CODE OF CONDUCT

In the child's future interest, it is very essential for him/her to imbibe self-discipline. The teacher will take adequate, corrective measures to ensure general discipline of the class under him/her. The teacher's efforts will work only with adequate positive inputs from the parents.

- 1 Pupils should respect and co-operate with teachers and other pupils. They should learn to respect their elders.
- 2 Pupils shall greet their teachers in a pleasant and courteous tone.

## ● STUDENTS CODE OF CONDUCT

- 3** Pupils should respect the rights of others and should not disturb or interrupt the class.
- 4** Speaking in English is encouraged in the school premises and in the school bus.
- 5** Good manners, good habits, obedience and punctuality are required to be observed at all times.
- 6** During working hours, silence is to be maintained while moving around the premises. Running, playing or shouting inside the school building is not allowed.
- 7** Pupils are not allowed to leave the school premises during school hours without the permission of the authorities.
- 8** Pupils should follow the instructions of teachers. They should always obtain the teacher's permission before asking any question, talking to other pupils, or moving within the classroom.
- 9** Pupils should not run, shout or push others while moving in the corridors or going up and down the stairs.
- 10** Pupils shall take special care of school property and must respect it. Any damage caused to the school property shall be appropriately recovered from the parents/guardians and stern disciplinary action shall be initiated against the guilty.

## ● REGULARITY AND PUNCTUALITY

- 1** Regular attendance of the pupil is obligatory.
- 2** Attendance on the opening day and last working day of each term is compulsory.
- 3** Pupils should report to school five minutes before the first bell.
- 4** Great stress is laid on punctuality, both in attendance and in the submission of work.
- 5** Newly admitted pupils are liable to lose their seats if they fail to report within a week from the commencement of the new session, unless prior permission has been obtained.





## • LEAVE POLICY

- 1 Attendance on the re-opening day and the last working day of the term is mandatory.
- 2 Leave of absence shall be granted only on prior written application from the parents/guardians.
- 3 Leave letters are to be addressed to the Principal and forwarded either through the Grade Teacher or the school office.
- 4 Besides writing a leave letter, parents shall also maintain the leave record in the School Almanac.
- 5 In case of continued absence due to illness, a medical certificate will have to be produced.
- 6 Pupils shall not attend school if they are suffering from any contagious disease. They will be sent home if they report before the quarantine period is over.
- 7 Pupils suffering from any contagious disease shall not resume school without a doctor's medical fitness certificate.
- 8 Quarantine periods for contagious diseases are as specified in the table below.
- 9 Prior permission will have to be sought for any long leave other than for medical reasons.
- 10 Attendance for all school functions and important school events is compulsory.

### • QUARANTINE PERIOD REFERENCE

| DISEASE     | QUARANTINE PERIOD                                    |
|-------------|------------------------------------------------------|
| Chicken Pox | Until all lesions have crusted over                  |
| Measles     | For 3 days after the rash disappears                 |
| Mumps       | For 3 days after the onset of swelling               |
| Jaundice    | Until full recovery, duly certified by the physician |

## ● **EARLY LEAVE** // // // ○

- 1** No early leave shall be granted to pupils except in case of emergency. In such cases, parents shall submit an application addressed to the Principal. No telephonic communication from parents/guardians shall be entertained in this regard.
- 2** It is mandatory to produce the Parent Pass while collecting the pupil from the school premises.
- 3** An authority letter needs to be produced in case the pupil is to be collected from the school premises by a guardian, relative or acquaintance.

## ● **PARENT TEACHER INTERACTION (P.T.I.)** // // // ○

- 1** Parent Teacher Interactions are organized at regular intervals. Parents should strictly adhere to the given time slot.
- 2** Parents shall meet the teachers at the appointed time on the appointed days only.
- 3** P.T.I. dates are subject to change. Any change in the given schedule will be informed to the parents in advance.
- 4** Parents shall enter their names in the Entry Register at the security cabin while entering school premises. It is mandatory to carry the Parent Pass while coming to school.

## ● **EVALUATION AND PROMOTION** // // // ○

- 1** Progress of the pupils shall be evaluated through Continuous Assessment.
- 2** Promotion of pupils to the next grade shall be based on their performance during the academic year.
- 3** Parents shall be communicated about their ward's performance through the Progress Report.
- 4** The Progress Report shall be shown to parents at the end of each term.
- 5** Parents shall also be communicated about their ward's progress during Parent-Teacher Interaction (P.T.I.).
- 6** Promotion and detention are decided after a scrutiny of all areas of the pupil's progress. The decision of the Principal is final and binding.



## ● SCHOOL BUS RULES

- 1 Bus fee shall be paid for all 12 months and shall be paid in monthly instalments.
- 2 No cancellation of bus service is permissible in the mid-session.
- 3 Pupils shall travel on the allotted bus route only.
- 4 The school bus shall pick up pupils from the allotted stop only.
- 5 Pupils should be present at the allotted stop 10 minutes before the school bus arrives.
- 6 Pupils will be brought back to the school if they are not picked up from the bus stop. It is the responsibility of the parent/guardian to ensure timely pick-up.
- 7 Bus service facility is meant for pupils only. Parents are strictly prohibited from using it.
- 8 Any damage caused to the school bus by pupils shall be appropriately recovered from the parents/guardians.
- 9 In case of unexpected mechanical fault, traffic jam or any other civic problem, bus service may be delayed or cancelled.
- 10 School bus fees are subject to change with the hike in fuel charges and taxes.
- 11 All rights regarding modification/cancellation of routes and bus services are reserved with the school management.
- 12 All students must occupy seats immediately after boarding the bus and must not move around in the bus.
- 13 Objects of any kind must not be discarded inside the bus or thrown out of it.
- 14 Littering in the school bus is strictly prohibited.

## ● HOME ASSIGNMENT / HOMEWORK

- 1 All home assignments are part of the Continuous Assessment and Evaluation.
- 2 Pupils shall do all home assignments independently.
- 3 Pupils are expected to be diligent in the submission of home assignments.

## ● BIRTHDAY CELEBRATION

- 1 Pupils are allowed to wear decent, colourful dress on their birthdays up to Grade V.
- 2 From Grade VI onwards, students are instructed not to wear colourful dress on their birthday.
- 3 Pupils are permitted to give chocolates to other pupils. Gifts are not allowed to be given to staff or peers.

## ● GENERAL RULES

- 1 The School Almanac should be brought to school every day.
- 2 Parents are requested to go through the School Almanac daily.
- 3 Pupils should bring books according to the timetable.
- 4 Parents must notify the school in case of change of address or telephone numbers.
- 5 Pupils should use only the prescribed pattern and size of notebooks.
- 6 Pupils should not wear gold ornaments, watches or bring any valuable articles to school.
- 7 No request for delivery of books, tiffin boxes etc. will be entertained during school hours.
- 8 Dates of programmes, activities, vacations etc. are subject to change.
- 9 Any change in the given schedule of activities or programmes will be informed to the parents in advance through a separate circular.

## ● RESPONSIBILITY & CONSIDERATION

- 1 Please ensure that your child uses the internet at home or on mobile with your supervision and close adult monitoring only.
- 2 Children tend to pick up abusive language/foul words from media and other sources. The school takes requisite measures at its end and requests parents to take corrective action at home as well.
- 3 Kindly label all belongings and uniforms of your child neatly with the name, class and section.
- 4 Your attention is drawn to the fact that criticism of a teacher or school in the presence of the child causes him/her to lose respect for the institution and will hinder his/her progress.
- 5 Parents must attend Parent-Teacher Meetings regularly.

## • MEDICAL GUIDANCE

**All parents are requested to impart health education to their children:**

- a** Maintain personal hygiene and cleanliness - trimming of nails, regular haircuts, oral hygiene, etc.
- b** Ensure that children sleep eight hours a day.
- c** Ensure that children exercise daily.
- d** Provide a balanced diet - nutritionally rich food in proteins and milk.
- e** Encourage eating of seasonal fruits daily.
- f** Drink water that is either boiled or filtered. All students are advised to bring their own water bottles from home.
- g** Avoid consumption of ice-creams, other milk products and eatables from roadside vendors and kiosks.
- h** De-worming should be done at least once every year. Please seek advice from your family physician.

## • IMMUNIZATION CHECKLIST

Every child should be immunized as per the checklist. A proper immunization record of the child is to be maintained.

**BCG | DPT | Oral Polio | Measles / MMR | Chicken Pox | and other vaccines as advised by the physician.**

## • SCHOOL ALMANAC & IDENTITY CARD

- 1** Identity cards must be worn to school on all days without exception.
- 2** The School Almanac must be brought to school every day.
- 3** All entries in the Almanac from the school must be shown to parents, and entries made by parents must be brought to the notice of the relevant school staff.

## • ATTENDANCE

- 1** Regular attendance at school is most essential. The minimum requirement of attendance in the academic year is 90%.
- 2** Leave of absence is to be given to students on prior application from parents. All leave applications are to be submitted on separate sheets of paper for the class teacher's record.



## ● MANDATORY WORKING DAYS

The following are mandatory working days for all students and staff:

- 1 Independence Day
- 2 Republic Day
- 3 First and Last working days before and after term breaks
- 4 Annual Day, Concert, Sports Day and Investiture Ceremony
- 5 Examination Days
- 6 Any other event at the discretion of the Principal

## ● LIBRARY RULES

All students and staff of the school are members of the library.

- 1 A student can borrow only one book for a period of one week.
- 2 Books will be issued to students during the library periods only. No book will be issued or returned during teaching hours.
- 3 Marking, underlining or writing on library books, periodicals and newspapers is strictly forbidden.
- 4 Reference books and current periodicals will not be issued to any member. They may be consulted only within the library.
- 5 If books are not returned within the specified time, it will be viewed seriously and a fine will be charged as per rules.
- 6 The Librarian may call for a book at any time, even if the issuing period/duration has not expired.
- 7 Strict order and silence shall be maintained in the library. Speak softly only if absolutely necessary.
- 8 Eating in the library is strictly prohibited.





**Please read and understand the content thoroughly.**

1. Check the school almanac daily for entries from the school. Also use the almanac for communication with the teachers.
2. Parents can communicate their concerns to the PTA member of the respective classes, who in turn will contact school authorities. Although parents with individual issues can contact school directly and can meet school authorities with prior appointment.
3. Parents should furnish to the school their latest office and residential address and telephone numbers. These are vital in the interest of the safety of the student.
4. Kindly monitor that your ward carries textbooks/exercise books according to the timetable of the day. Parents must glance through the books, notebooks and answer papers of their children.
5. Parents should not call up teachers at their residence. The problems/doubts would be dealt with at school during visiting hours.
6. Encourage your wards to take balanced interest in studies, co-curricular activities and sports. Ensure they are prepared for the tests and Examinations.
7. Daily pocket allowances should be restricted. Excessive spending should be discouraged.
8. Children are prohibited from bringing crackers, colours (Holi) etc. to the school. Bursting of crackers or playing with colours is liable to suspension/expulsion of students from school.
9. Wards should be instructed to be careful about their belongings. Expensive articles like video games, jewellery, mobiles, cameras, I pods, tablets etc. should not be brought to the school. In case of violation of this rule, the article will be confiscated. In case of a BYOD session, the school will send a written circular.
10. You are advised not to send junk food items in the lunch-box.
11. Students are allowed to come in casual dress on their birthday. They are advised to donate books to the school Library or bring saplings for the School garden.
12. Students should not visit public places in school uniform. They are responsible to the school authorities for their conduct both in school and outside. Misbehaviour in public places will be dealt with severely.
13. Breach of rules of discipline will result in a child being given a Pink card. A disciplinary action will be taken against the student who gets 3 Pink cards during his academic tenure.
14. Under no circumstances parents are allowed to directly walk into the classrooms. They need to take prior appointments for any genuine reasons to meet the teachers and only in the visitors lounge.
15. School expects courteous behaviour and good language of communication from the parents all the time which is reflected in the students as well.
16. Please cooperate with the school by paying attention to your ward's regularity, punctuality, neat turn out and discipline and by taking interest in his / her work.
17. As the medium of instruction in the school is English, students should be helped to follow their work easily and intelligently by a certain amount of regular conversation in English at home.
18. Please read and explain the school rules to your ward.
19. Students must report 5 to 10 minutes before school begins.
20. Unruly behaviour towards school staff will not be tolerated. Parents, you will lead by example.





## RESPONSIBILITY AND CONSIDERATION

- Please do ensure that no net - surfing by your ward is done at home without your supervision and close monitoring.
- Children tend to pick up abusive language/foul words from the media and different sources without understanding their meaning. We are taking requisite measures to counsel and check them at our end and request you to take corrective action at your end too.
- Kindly label all belongings and uniforms of your children neatly with the name, class, section and roll no. of your child.
- Your attention is drawn to the fact that criticism of a teacher or school in the presence of the child, causes him / her to lose respect for the same and will hinder his/her progress.
- Care must be taken of all school property. No student should damage any school furniture, write or draw anything on the walls. Damage done should be reported at once to the class teacher. Any damage caused will result in penal action against concerned students.
- Lending or borrowing of money or other articles is strictly prohibited.
- The school is not responsible for goods lost. It is not advisable to bring valuable articles (like expensive watches, fountain pens, items of Jewellery) to school.
- Students who come to school with their escorts should never leave before the escort arrives. In case of delay, they should report to the school office.
- The school reserves the right to suspend students whose progress in studies is unsatisfactory or whose conduct is harmful to other students.
- Parents and guardians of all students should contact the teachers on the PTM days to note the progress of their wards.
- A student who uses unfair means during tests will be given no marks in the subject and a warning letter will be issued to this effect. Repetition of the same will result in suspension /expulsion.
- A sick child should not be sent to school. In case of an emergency, the person must carry a letter from the parent to take the child home.
- Students are not allowed to go to a relative's /friend's house from school.
- Students are not allowed to bring motorcycle / scooters or any kinds of motorized vehicles to the school. The school is not responsible for the students coming by bicycle and their parking in the school premises. Also, parents need to submit undertakings.
- Parents are requested to keep a strict watch over their child to see if he/she ever brings home other's property. They are also requested to provide their child with sufficient things so that he/she does not resort to picking other materials.
- The school insists on the maintenance of strict discipline. Any student who violates the set rules will not be allowed to attend the school. The principal reserves the right to dismiss any student found at fault.
- Parents must attend Parent -Teacher Meeting regularly.
- Giving gifts to staff is strictly prohibited. Such action will be seriously dealt with.
- Parents are requested not to interfere in the school administration. However, written suggestions are always welcome. Parents can write to [phoenixinternational2023@gmail.com](mailto:phoenixinternational2023@gmail.com). For general query, contact reception - 9967990022/8080939928 & for admission or accounts related query contact- 8291411615

# EXAM SCHEDULE

## 2006-27

### ● CYCLIC TEST - 1 FOR GRADE I & II ●

| DATES      | DAY       | I       | II      |
|------------|-----------|---------|---------|
| 06.07.2026 | MONDAY    | MATH    | EVS     |
| 07.07.2026 | TUESDAY   | ENGLISH | ENGLISH |
| 08.07.2026 | WEDNESDAY | EVS     | HINDI   |
| 09.07.2026 | THURSDAY  | MARATHI | MATH    |
| 10.07.2026 | FRIDAY    | HINDI   | MARATHI |
| 11.07.2026 | SATURDAY  | -       | -       |

### CYCLIC TEST - 2 FOR GRADE I & II

| DATES      | DAY       | I       | II      |
|------------|-----------|---------|---------|
| 01.10.2026 | THURSDAY  | MATH    | ENGLISH |
| 05.10.2026 | MONDAY    | ENGLISH | EVS     |
| 06.10.2026 | TUESDAY   | MARATHI | HINDI   |
| 07.10.2026 | WEDNESDAY | EVS     | MATH    |
| 08.10.2026 | THURSDAY  | HINDI   | MARATHI |
| 09.10.2026 | FRIDAY    | GK / LS | ICT     |

### ● CYCLIC TEST - 3 FOR GRADE I & II ●

| DATES      | DAY       | I       | II      |
|------------|-----------|---------|---------|
| 06.01.2027 | WEDNESDAY | MATH    | EVS     |
| 07.01.2027 | THURSDAY  | ENGLISH | ENGLISH |
| 08.01.2027 | FRIDAY    | EVS     | HINDI   |
| 11.01.2027 | MONDAY    | MARATHI | MATH    |
| 12.01.2027 | TUESDAY   | HINDI   | MARATHI |

### ● CYCLIC TEST - 4 FOR GRADE I & II ●

| DATES      | DAY       | I         | II        |
|------------|-----------|-----------|-----------|
| 01.03.2027 | MONDAY    | MATH      | ENGLISH   |
| 02.03.2027 | TUESDAY   | ENGLISH   | EVS       |
| 03.03.2027 | WEDNESDAY | MARATHI   | HINDI     |
| 04.03.2027 | THURSDAY  | EVS       | MATH      |
| 05.03.2027 | FRIDAY    | HINDI     | MARATHI   |
| 08.03.2027 | MONDAY    | GK / LS   | ICT       |
| 09.03.2027 | TUESDAY   | ART/CRAFT | ART/CRAFT |
| 10.03.2027 | WEDNESDAY | ICT       | GK/LS     |

# EXAM SCHEDULE

## 2006-27

### ● PERIODIC TEST - 1 FOR GRADE III TO V ●

| DATES      | DAY       | III     | IV      | V       |
|------------|-----------|---------|---------|---------|
| 06.07.2026 | MONDAY    | ENGLISH | EVS     | MATH    |
| 07.07.2026 | TUESDAY   | MARATHI | ENGLISH | EVS     |
| 08.07.2026 | WEDNESDAY | HINDI   | MARATHI | ENGLISH |
| 09.07.2026 | THURSDAY  | MATH    | HINDI   | MARATHI |
| 10.07.2026 | FRIDAY    | EVS     | MATH    | HINDI   |
| 11.07.2026 | SATURDAY  | -       | -       | -       |

### ● TERM - 1 FOR GRADE III TO V ●

| DATES      | DAY       | III     | IV      | V       |
|------------|-----------|---------|---------|---------|
| 28.09.2026 | MONDAY    | EVS     | ENGLISH | MARATHI |
| 01.10.2026 | THURSDAY  | ENGLISH | EVS     | MATH    |
| 05.10.2026 | MONDAY    | MARATHI | MATH    | HINDI   |
| 07.10.2026 | WEDNESDAY | MATH    | HINDI   | EVS     |
| 09.10.2026 | FRIDAY    | HINDI   | MARATHI | ENGLISH |

### ● PERIODIC TEST - 2 FOR GRADE III TO V ●

| DATES      | DAY       | III     | IV      | V       |
|------------|-----------|---------|---------|---------|
| 06.01.2027 | WEDNESDAY | ENGLISH | EVS     | MATH    |
| 07.01.2027 | THURSDAY  | MARATHI | ENGLISH | EVS     |
| 08.01.2027 | FRIDAY    | HINDI   | MARATHI | ENGLISH |
| 11.01.2027 | MONDAY    | MATH    | HINDI   | MARATHI |
| 12.01.2027 | TUESDAY   | EVS     | MATH    | HINDI   |
| 13.01.2027 | WEDNESDAY | -       | -       | -       |

### ● TERM - 2 FOR GRADE III TO V ●

| DATES      | DAY       | III     | IV      | V       |
|------------|-----------|---------|---------|---------|
| 04.03.2027 | THURSDAY  | ENGLISH | EVS     | MATH    |
| 05.03.2027 | FRIDAY    | MARATHI | MATH    | HINDI   |
| 08.03.2027 | MONDAY    | MATH    | HINDI   | EVS     |
| 10.03.2027 | WEDNESDAY | HINDI   | MARATHI | ENGLISH |
| 12.03.2027 | FRIDAY    | EVS     | ENGLISH | MARATHI |



# EXAM SCHEDULE

## 2006-27

### ● PERIODIC TEST - 1 FOR GRADE VI TO VIII ●

| DATES      | DAY       | VI      | VII     | VIII    |
|------------|-----------|---------|---------|---------|
| 06.07.2026 | MONDAY    | ENGLISH | SST     | MATH    |
| 07.07.2026 | TUESDAY   | SCIENCE | HINDI   | MARATHI |
| 08.07.2026 | WEDNESDAY | HINDI   | MATH    | SST     |
| 09.07.2026 | THURSDAY  | SST     | ENGLISH | HINDI   |
| 10.07.2026 | FRIDAY    | MARATHI | SCIENCE | SCIENCE |
| 11.07.2026 | SATURDAY  | MATH    | MARATHI | ENGLISH |

### ● TERM - 1 FOR GRADE VI TO VIII ●

| DATES      | DAY       | VI      | VII     | VIII    |
|------------|-----------|---------|---------|---------|
| 28.09.2026 | MONDAY    | SST     | HINDI   | MATH    |
| 30.09.2026 | WEDNESDAY | ENGLISH | SCIENCE | ENGLISH |
| 02.10.2026 | FRIDAY    | SCIENCE | MARATHI | SST     |
| 05.10.2026 | MONDAY    | HINDI   | MATH    | MARATHI |
| 07.10.2026 | WEDNESDAY | MATH    | ENGLISH | SCIENCE |
| 09.10.2026 | FRIDAY    | MARATHI | SST     | HINDI   |

### ● PERIODIC TEST - 2 FOR GRADE VI TO VIII ●

| DATES      | DAY       | VI      | VII     | VIII    |
|------------|-----------|---------|---------|---------|
| 06.01.2027 | WEDNESDAY | MATH    | ENGLISH | SST     |
| 07.01.2027 | THURSDAY  | MARATHI | SCIENCE | HINDI   |
| 08.01.2027 | FRIDAY    | SST     | HINDI   | MATH    |
| 11.01.2027 | MONDAY    | HINDI   | SST     | ENGLISH |
| 12.01.2027 | TUESDAY   | SCIENCE | MARATHI | SCIENCE |
| 13.01.2027 | WEDNESDAY | ENGLISH | MATH    | MARATHI |

### ● TERM - 2 FOR GRADE VI TO VIII ●

| DATES      | DAY       | VI             | VII            | VIII           |
|------------|-----------|----------------|----------------|----------------|
| 01.03.2027 | MONDAY    | ENGLISH        | MARATHI        | HINDI          |
| 03.03.2027 | WEDNESDAY | SCIENCE        | MATH           | SOCIAL SCIENCE |
| 05.03.2027 | FRIDAY    | HINDI          | ENGLISH        | MARATHI        |
| 08.03.2027 | MONDAY    | SOCIAL SCIENCE | SCIENCE        | MATH           |
| 10.03.2027 | WEDNESDAY | MARATHI        | HINDI          | ENGLISH        |
| 12.03.2027 | FRIDAY    | MATH           | SOCIAL SCIENCE | SCIENCE        |



# EXAM SCHEDULE

## 2006-27

### ● PERIODIC TEST - 1 FOR GRADE IX & XI ●

| DATES      | DAY       | IX                | XI (SCIENCE) | XI (COMMERCE)    |
|------------|-----------|-------------------|--------------|------------------|
| 06.07.2026 | MONDAY    | MATH              | ENGLISH      | ENGLISH          |
| 07.07.2026 | TUESDAY   | HINDI/<br>MARATHI | BIOLOGY/C.S  | BUSINESS STUDIES |
| 08.07.2026 | WEDNESDAY | SCIENCE           | PHYSICS      | ACCOUNTS         |
| 09.07.2026 | THURSDAY  | ENGLISH           | MATHEMATICS  | ECOLOGY          |
| 10.07.2026 | FRIDAY    | SOCIAL<br>STUDIES | P.E          | P.E/MATH/I.P     |
| 11.07.2026 | SATURDAY  | ICT               | CHEMISTRY    | -                |

### ● TERM - 1 FOR GRADE IX & XI ●

| DATES      | DAY       | IX                | XI (SCIENCE) | XI (COMMERCE)    |
|------------|-----------|-------------------|--------------|------------------|
| 22.09.2026 | THURSDAY  | SOCIAL<br>STUDIES | CHEMISTRY    | ECOLOGY          |
| 24.09.2026 | FRIDAY    | ENGLISH           | ENGLISH      | ENGLISH          |
| 26.09.2026 | MONDAY    | SCIENCE           | MATHEMATICS  | ACCOUNTS         |
| 28.09.2026 | WEDNESDAY | ICT               | PHYSICS      | BUSINESS STUDIES |
| 30.09.2026 | FRIDAY    | MATH              | BIOLOGY/C.S  | P.E/MATH/I.P     |
| 03.10.2026 | MONDAY    | HINDI/<br>MARATHI | P. E         | -                |
| 05.10.2026 | WEDNESDAY | WORK<br>EDUCATION | -            | -                |
| 06.10.2026 | FRIDAY    | BASIC<br>MARATHI  | -            | -                |

### ● PERIODIC TEST - 2 FOR GRADE IX & XI ●

| DATES      | DAY       | IX                | XI (SCIENCE) | XI (COMMERCE)    |
|------------|-----------|-------------------|--------------|------------------|
| 30.11.2026 | MONDAY    | MATH              | BIOLOGY/C.S  | ACCOUNTS         |
| 01.12.2026 | TUESDAY   | ICT               | CHEMISTRY    | BUSINESS STUDIES |
| 02.12.2026 | WEDNESDAY | SCIENCE           | ENGLISH      | ENGLISH          |
| 03.12.2026 | THURSDAY  | SOCIAL<br>STUDIES | P.E          | P.E/MATH/I.P     |
| 04.12.2026 | FRIDAY    | ENGLISH           | MATHEMATICS  | ECOLOGY          |
| 05.12.2026 | SATURDAY  | HINDI/<br>MARATHI | PHYSICS      | -                |

### ● TERM - 2 FOR GRADE IX & XI ●

| DATES      | DAY       | IX                | XI (SCIENCE) | XI (COMMERCE)    |
|------------|-----------|-------------------|--------------|------------------|
| 04.02.2027 | THURSDAY  | WORK<br>EDUCATION | -            | -                |
| 05.02.2027 | FRIDAY    | BASIC<br>MARATHI  | -            | -                |
| 08.02.2027 | MONDAY    | SOCIAL<br>STUDIES | PHYSICS      | BUSINESS STUDIES |
| 10.02.2027 | WEDNESDAY | HINDI/<br>MARATHI | CHEMISTRY    | ACCOUNTS         |
| 12.02.2027 | FRIDAY    | ENGLISH           | BIOLOGY/C.S  | ECOLOGY          |
| 15.02.2027 | MONDAY    | SCIENCE           | MATHEMATICS  | ENGLISH          |
| 17.02.2027 | WEDNESDAY | ICT               | ENGLISH      | P.E/MATH/I.P     |
| 19.02.2027 | FRIDAY    | MATH              | P.E          | -                |

# EXAM SCHEDULE

2006-27

## ● PERIODIC TEST - 1 FOR GRADE X & XII ●

| DATES      | DAY       | X                 | XII SC./COM. |
|------------|-----------|-------------------|--------------|
| 24.04.2026 | FRIDAY    | SCIENCE           | CHEM/B.ST.   |
| 25.04.2026 | SATURDAY  | ENGLISH           | BIO/C.S/ECO  |
| 27.04.2026 | MONDAY    | MATH              | PHY/ACCOUNTS |
| 28.04.2026 | TUESDAY   | HINDI/<br>MARATHI | ENGLISH      |
| 29.04.2026 | WEDNESDAY | SST               | MATH/IP      |
| 30.04.2026 | THURSDAY  | ICT               | PED.         |

## ● TERM - 1 FOR GRADE X & XII ●

| DATES      | DAY       | X                           | XII SC./COM. |
|------------|-----------|-----------------------------|--------------|
| 13.07.2026 | MONDAY    | HINDI/MARATHI               | ENGLISH      |
| 15.07.2026 | WEDNESDAY | SST                         | MATH/IP      |
| 17.07.2026 | FRIDAY    | ENGLISH                     | CHEM/B.ST.   |
| 20.07.2026 | MONDAY    | MATH                        | PHY/ACCOUNTS |
| 22.07.2026 | WEDNESDAY | SCIENCE                     | PED.         |
| 24.07.2026 | FRIDAY    | ICT                         | -            |
| 25.07.2026 | SATURDAY  | BASIC MARATHI<br>AND W. ED. | BIO/C.S/ ECO |

## ● PERIODIC TEST - 2 FOR GRADE X & XII ●

| DATES      | DAY       | X                 | XII SC./COM. |
|------------|-----------|-------------------|--------------|
| 22.09.2026 | TUESDAY   | MATH              | PHY/ACCOUNTS |
| 23.09.2026 | WEDNESDAY | ENGLISH           | BIO/C.S/ECO  |
| 24.09.2026 | THURSDAY  | SCIENCE           | ENGLISH      |
| 28.09.2026 | MONDAY    | SST               | CHEM/B.ST.   |
| 29.09.2026 | TUESDAY   | HINDI/<br>MARATHI | MATH/IP      |
| 30.09.2026 | WEDNESDAY | ICT               | PED.         |

# EXAM SCHEDULE

2006-27

## ● PRELIM 1 FOR GRADE X & XII ●

| DATES      | DAY       | X                          | XII SC./COM. |
|------------|-----------|----------------------------|--------------|
| 30.11.2026 | MONDAY    | SST                        | BIO/C.S/ECO  |
| 02.12.2026 | WEDNESDAY | HINDI/<br>MARATHI          | ENGLISH      |
| 04.12.2026 | FRIDAY    | MATH                       | CHEM/B.ST.   |
| 07.12.2026 | MONDAY    | SCIENCE                    | PHY/ACCOUNTS |
| 09.12.2026 | WEDNESDAY | ICT                        | P.ED.        |
| 11.12.2026 | FRIDAY    | ENGLISH                    | -            |
| 12.12.2026 | SATURDAY  | BASIC MARATHI<br>AND W ED. | MATH/IP      |

## ● PRELIM 2 FOR GRADE X & XII ●

| DATES      | DAY       | X                 | XII SC./COM. |
|------------|-----------|-------------------|--------------|
| 11.01.2027 | MONDAY    | SCIENCE           | MATH/IP      |
| 12.01.2027 | TUESDAY   | ICT               | ENGLISH      |
| 14.01.2027 | THURSDAY  | ENGLISH           | P.ED.        |
| 18.01.2027 | MONDAY    | MATH              | CHEM/B.ST.   |
| 20.01.2027 | WEDNESDAY | HINDI/<br>MARATHI | BIO/C.S/ECO  |
| 23.01.2027 | FRIDAY    | SST               | PHY/ACCOUNTS |





# PHOENIX INTERNATIONAL & THE LILLIPUTS

CBSE Affiliation No. 1131283



## ACADEMIC YEAR 2026-27

### ACADEMIC CALENDAR WITH COLOUR REFERENCE

|                                                      |
|------------------------------------------------------|
| Commencement of Academic Session / School Re-opening |
| Parents orientation and awareness program            |
| Open House/Parents teachers meet                     |
| Inter-house and class activities                     |
| Examination Dates                                    |
| Holidays                                             |

| APRIL - Sunny Smiles (Colour of the Month - Yellow)                                                         |                                                                                       |                                                                                                                      |                                                                                                                           |                                                                                                                  |                                                                                                             | 2026                                                                                           |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| SUNDAY                                                                                                      | MONDAY                                                                                | TUESDAY                                                                                                              | WEDNESDAY                                                                                                                 | THURSDAY                                                                                                         | FRIDAY                                                                                                      | SATURDAY                                                                                       |
|                                                                                                             |                                                                                       |                                                                                                                      | <b>1</b><br>Academic Year Begins for VI to XII<br>-----<br>(Bridge Course)                                                | <b>2</b><br>Academic Year Begins for II to V                                                                     | <b>3</b><br> Good Friday | <b>4</b><br>Week off                                                                           |
| <b>5</b><br> Easter Sunday | <b>6</b><br>Academic Year Begins for JR. KG SR.KG. & I                                | <b>7</b><br> Yellow Colour (For PP) | <b>8</b><br>Academic Year Begins for Playgroup & Nursery                                                                  | <b>9</b>                                                                                                         | <b>10</b>                                                                                                   | <b>11</b><br>Week off (Students PP to V)                                                       |
| <b>12</b>                                                                                                   | <b>13</b><br>Ambedkar Jayanti Special Assembly                                        | <b>14</b><br> Ambedkar Jayanti      | <b>15</b>                                                                                                                 | <b>16</b>                                                                                                        | <b>17</b>                                                                                                   | <b>18</b><br>Week off                                                                          |
| <b>19</b>                                                                                                   | <b>20</b>                                                                             | <b>21</b>                                                                                                            | <b>22</b><br> Election Campaign (Begins) | <b>23</b><br> World Book Day | <b>24</b><br>PA 1(X & XII) BEGINS                                                                           | <b>25</b><br>Week off [Students PP to V]<br>-----<br>Student Council Election<br>PTA Meeting 1 |
| <b>26</b>                                                                                                   | <b>27</b><br>Summer is fun<br>PP-Fun with colours<br>( I, II Summer Hats Decoration ) | <b>28</b><br>III to V Umbrella Painting                                                                              | <b>29</b><br>[VI to VIII Summer Coolers]<br>Natural Drinks / Extracts                                                     | <b>30</b><br>IX & X Mocktail Making Competition                                                                  |                                                                                                             |                                                                                                |

# MAY 2026

| SUNDAY                                                | MONDAY    | TUESDAY   | WEDNESDAY                                                                                                  | THURSDAY  | FRIDAY                                                                                                          | SATURDAY                                                 |
|-------------------------------------------------------|-----------|-----------|------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>31</b><br>Summer<br>Vacation ends<br>for teachers. |           |           |                                                                                                            |           |  <b>1</b><br>Maharashtra Day | <b>2</b><br>Summer<br>Vacation<br>Begins<br>for Students |
| <b>3</b>                                              | <b>4</b>  | <b>5</b>  | <b>6</b>                                                                                                   | <b>7</b>  | <b>8</b>                                                                                                        | <b>9</b>                                                 |
| <b>10</b>                                             | <b>11</b> | <b>12</b> | <b>13</b>                                                                                                  | <b>14</b> | <b>15</b>                                                                                                       | <b>16</b>                                                |
| <b>17</b>                                             | <b>18</b> | <b>19</b> | <b>20</b>                                                                                                  | <b>21</b> | <b>22</b>                                                                                                       | <b>23</b>                                                |
| <b>24</b>                                             | <b>25</b> | <b>26</b> |  <b>27</b><br>Bakrid * | <b>28</b> | <b>29</b>                                                                                                       | <b>30</b>                                                |



# JUNE - Dainty Drizzles (Colour of the Month - Green)

2026

| SUNDAY | MONDAY                                                                                                     | TUESDAY                           | WEDNESDAY                                  | THURSDAY                                                                                              | FRIDAY                                                                                                                      | SATURDAY                                                                                                                            |
|--------|------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|        | 1<br>School Reopens for Teachers                                                                           | 2                                 | 3<br>School Reopens for X & XII            | 4                                                                                                     | 5<br> (Green Day) OPEN HOUSE for X & XII | 6<br>Week off                                                                                                                       |
| 7      | 8<br>School Reopens for I to IX                                                                            | 9                                 | 10<br>School Reopens for Nursery to Sr. KG | 11<br>School Reopens for Playgroup                                                                    | 12                                                                                                                          | 13<br> Investiture Ceremony                      |
| 14     | 15<br>Academic Year Begins for XI                                                                          | 16                                | 17                                         | 18                                                                                                    | 19<br>Yoga Day Celebration White Day<br>-----<br>Bagless Day I to VIII                                                      | 20<br>Week off                                                                                                                      |
| 21     | 22                                                                                                         | 23                                | 24                                         | 25<br> Fire Drill | 26<br> Muharram*                        | 27<br> Father's Day Celebration<br>PTA Meeting 2 |
| 28     | 29<br>Nature & Nurture Week<br>-----<br>(PP) Poem Recitation Competition<br>-----<br>PP-Scrapbook Activity | 30<br>I & II Recitation on Nature |                                            |                                                                                                       |                                                                                                                             |                                                                                                                                     |

| JULY - Pitter Patter (Colour of the Month - Blue) |                                                       |                                                                       |                                                                                    |                                                           |                                                                                               | 2026                                       |
|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------|
| SUNDAY                                            | MONDAY                                                | TUESDAY                                                               | WEDNESDAY                                                                          | THURSDAY                                                  | FRIDAY                                                                                        | SATURDAY                                   |
|                                                   |                                                       |                                                                       | 1<br>III to V<br>Poem Recitation<br>on Nature                                      | 2<br>VI to VIII<br>Poem<br>Composition<br>Competition     | 3<br>IX to X<br>Soil<br>Composting<br>Activity                                                | 4<br>Week off                              |
| 5                                                 | 6<br>CYCLICTEST<br>& PA-1<br>BEGINS<br>(I TO IX & XI) | 7                                                                     | 8                                                                                  | 9                                                         | 10<br>Blue Day<br>PP                                                                          | 11                                         |
| 12                                                | 13<br>TERM - I<br>(X & XII)<br>BEGINS                 | 14                                                                    | 15                                                                                 | 16                                                        | 17                                                                                            | 18<br>Week off                             |
| 19                                                | 20                                                    | 21<br>Show & tell<br>Competition<br>(PP)                              | 22                                                                                 | 23                                                        | 24<br>Monsoon Camp<br>PP to IX                                                                | 25<br>OPEN HOUSE<br>I to VIII &<br>IX & XI |
| 26                                                | 27<br>Monsoon<br>Week<br>PP Water a<br>Magical Liquid | 28<br>I to V<br>Water a Magical<br>Liquid (Experiment)<br>Bagless Day | 29<br>Moharram (tentative)<br>-----<br>Guru Purnima<br>-----<br>Yellow Day<br>(PP) | 30<br>VI to VIII<br>Sci Project<br>Competition<br>(Water) | 31<br>IX to X<br>(Water Conservation)<br>Declamation Contest<br>-----<br>PP to II Nature Walk |                                            |

| AUGUST - Happy Hearts, Free Minds (Colour of the Month - Tricolour) |                                                                             |                                             |                                                                                                                      |                                                      |                                                                                                                  | 2026                                                                                                                                    |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                              | MONDAY                                                                      | TUESDAY                                     | WEDNESDAY                                                                                                            | THURSDAY                                             | FRIDAY                                                                                                           | SATURDAY                                                                                                                                |
| 30                                                                  | 31                                                                          |                                             |                                                                                                                      |                                                      |                                                                                                                  | 1<br>Week off                                                                                                                           |
| 2                                                                   | 3<br>Friendship Day<br>Special Assembly<br><br>Band Making<br>Activity (PP) | 4                                           | 5                                                                                                                    | 6                                                    | 7                                                                                                                | 8<br>OPEN HOUSE<br>X & XII                                                                                                              |
| 9                                                                   | 10                                                                          | 11<br>Collage Making<br>Competition<br>(PP) | 12<br>Tri Colour<br>Flag making<br>Competition I & II<br><br>Solo/Group Singing<br>Competition Patriotic<br>III to V | 13<br>Inter House<br>Competition(QUIZ)<br>VI to VIII | 14<br>Independence Day<br>Special Assembly<br>Bagless Day<br>(I to XII)                                          | 15<br><br>Parsi<br>New Year<br>&<br>Independence Day |
| 16                                                                  | 17<br>Traffic Rules<br>Week<br>PP                                           | 18<br>Traffic Rules<br>Week<br>I            | 19<br>Traffic Rules<br>Week<br>II                                                                                    | 20<br>Traffic Rules<br>Week<br>III & IV              | 21<br><br>Senior Citizen Day | 22<br>PTA Meeting 3                                                                                                                     |
| 23                                                                  | 24                                                                          | 25                                          | 26<br><br>Id-e-Milad<br><br>Onam  | 27<br>Raksha Bandhan<br>Special Assembly             | 28<br><br>Raksha Bandhan    | 29                                                                                                                                      |

# SEPTEMBER - Glowing Gratitude (Colour of the Month - Marigold Orange) 2026

| SUNDAY | MONDAY                                                                                                                     | TUESDAY                                                                                                 | WEDNESDAY                                                                                                                            | THURSDAY                                                                                                                     | FRIDAY                                                                                                             | SATURDAY                                                                                                               |
|--------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                            | 1                                                                                                       | 2                                                                                                                                    | 3                                                                                                                            | 4<br>Special Assembly<br>Janmashtami<br>& Teacher's Day<br>Celebration                                             | 5<br>Gopal Kala<br><br>Week off     |
| 6      | 7                                                                                                                          | 8<br>Literacy Drive                                                                                     | 9                                                                                                                                    | 10<br><br>Hindi Diwas<br>Special Assembly | 11<br>Hindi Recitation<br>Competition<br>Ganesh Chaturthi<br>Celebration (PP to V)<br>Bagless Day<br>PTA Meeting 4 | 12<br>Bagless Day<br>-----<br>Ganesh Chaturthi<br>Celebration VI to XII<br>-----<br>Grandparents Day<br>Celebration PP |
| 13     | 14<br><br>Ganesh Chaturthi<br>Hindi Divas | 15<br>Ganesh<br>Chaturthi                                                                               | 16<br><br>World<br>Ozone<br>Day<br>Ganesh Chaturthi | 17<br>Ganesh<br>Chaturthi                                                                                                    | 18<br>Ganesh<br>Chaturthi                                                                                          | 19<br>Week off<br>-----<br>Gauri Visarjan                                                                              |
| 20     | 21<br>School Reopens after<br>Ganpati Holidays<br>I & II<br>Poster Colouring<br>Competition                                | 22<br>Term I Begins<br>IX to XI<br>X & XII<br>PA 2 Begins<br>III to V<br>Caption Writing<br>Competition | 23<br>VI & VII<br>Poster Making<br>Competition<br>VIII<br>Class Board<br>Decoration Competition                                      | 24                                                                                                                           | 25<br><br>Anant Chaturthi       | 26                                                                                                                     |
| 27     | 28<br>III to VIII<br>Term 1 Begins                                                                                         | 29                                                                                                      | 30                                                                                                                                   |                                                                                                                              |                                                                                                                    |                                                                                                                        |

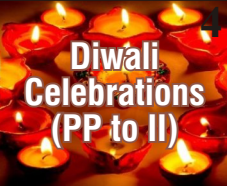
# OCTOBER - Smiles All Around (Colour of the Month - Pink)

2026

| SUNDAY | MONDAY                                                                    | TUESDAY                                                                                                      | WEDNESDAY                                                                                    | THURSDAY                                                                                                                              | FRIDAY                                                                                                                                 | SATURDAY                                                                                                                                                        |
|--------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                           |                                                                                                              |                                                                                              | 1<br>I & II<br>CT 2 Begins                                                                                                            | 2<br><br>Gandhi Jayanti                             | 3<br>Week off                                                                                                                                                   |
| 4      | 5                                                                         | 6                                                                                                            | 7                                                                                            | 8                                                                                                                                     | 9<br>X & XII<br>Talent Show<br>-----<br>IX & XI<br>Debate<br>Competition                                                               | 10<br><br>EMPOWER,<br>INSPIRE,<br>CELEBRATE<br>NATIONAL<br>GIRL<br>CHILD DAY |
| 11     | 12<br>PP to II<br>Fancy Dress<br>Competition<br>-----<br>No Book Day      | 13<br>Poster Making<br>Competition<br>III to V<br>Girl Child Day<br>Special Assembly<br>-----<br>No Book Day | 14<br>Role Play<br>Competition<br>VI to VIII<br>Women<br>Empowerment<br>-----<br>No Book Day | 15<br>IX to XII<br>Poster Making<br>Competition<br>Gender Bias<br>-----<br>No Book Day                                                | 16<br><br>Dandiya<br>Raas<br>Celebration<br>(PP-II) | 17<br>Week off                                                                                                                                                  |
| 18     | 19                                                                        | 20<br><br>DUSSEHRA         | 21                                                                                           | 22<br><br>Excursion                               | 23                                                                                                                                     | 24<br>OPEN HOUSE<br>X & XII                                                                                                                                     |
| 25     | 26<br>Joy of<br>Giving Week<br>(Charity Drive)<br>PP to II<br>Diya Making | 27<br>III to V<br>Lantern Making<br>competition                                                              | 28<br>VI to VIII<br>Wall Hanging and<br>Rangoli Making                                       | 29<br><br>Visit to an Orphanage/<br>Old age home | 30<br>Gratitude<br>to<br>Ancillary Staff                                                                                               | 31<br>OPEN HOUSE<br>I to IX & XI                                                                                                                                |

# NOVEMBER - Roots & Wings ( Colour of the Month - Brown)

2026

| SUNDAY                                                                                                    | MONDAY                                                                                                    | TUESDAY                                                                                                    | WEDNESDAY                                                                                                  | THURSDAY                                                                                                                                                                                                      | FRIDAY                                                                                                       | SATURDAY                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                         | 2<br>                    | 3                                                                                                          | 4<br>                    | 5<br>                                                                                                                      | 6<br>Diwali Vacation<br>  | 7<br> Diwali Vacation           |
| 8<br>Diwali Vacation<br> | 9<br>Diwali Vacation<br> | 10<br>Diwali Vacation<br> | 11<br>Diwali Vacation<br> | 12<br>Diwali Vacation<br>                                                                                                  | 13<br>Diwali Vacation<br> | 14<br> Happy Children's Day     |
| 15                                                                                                        | 16<br>School Reopens<br>Children's Day Celebration                                                        | 17<br>Drawing Competition (PP)                                                                             | 18                                                                                                         | 19                                                                                                                                                                                                            | 20<br>Visit to Vegetable Market PP                                                                           | 21<br>Week off                                                                                                     |
| 22                                                                                                        | 23<br>Moral & Values Week                                                                                 | 24<br> Guru Nanak Jayanti | 25<br>PP - Puppet Theatre<br>-----<br>I & II Dramatisation<br>-----<br>Bagless Day (I & II)                | 26<br> Constitution Day Special Assembly<br>-----<br>III to V Story Telling Competition<br>-----<br>Bagless Day (III to V) | 27<br>Blue Day VI to VIII<br>-----<br>Elocution Competition<br>-----<br>Bagless Day (VI to VIII)             | 28<br>PTA Meeting 5<br>-----<br>Workshop on Career Counselling (X & XII)<br>-----<br>Cleanliness Drive (IX to XII) |
| 29                                                                                                        | 30<br>PA2 IX & XI Begins<br>-----<br>Prelims 1 X & XII Begins                                             |                                                                                                            |                                                                                                            |                                                                                                                                                                                                               |                                                                                                              |                                                                                                                    |



| DECEMBER - Rise & Rejoice (Colour of the Month - Royal Blue)                              |                                                                 |                                                                                                                                                                                             |                                                                                                 |                                                                                                                                      |                             | 2026                        |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| SUNDAY                                                                                    | MONDAY                                                          | TUESDAY                                                                                                                                                                                     | WEDNESDAY                                                                                       | THURSDAY                                                                                                                             | FRIDAY                      | SATURDAY                    |
|                                                                                           |                                                                 | 1                                                                                                                                                                                           | 2                                                                                               | 3                                                                                                                                    | 4                           | 5<br>Week off               |
| 6<br>Dr. Babasaheb<br>Ambedkar<br>Mahaparinirvan<br>Day                                   | 7                                                               | 8                                                                                                                                                                                           | 9                                                                                               | 10                                                                                                                                   | 11                          | 12                          |
| 13                                                                                        | 14                                                              | 15                                                                                                                                                                                          | 16                                                                                              | 17<br>ॐ आरों ह जे                                                                                                                    | 18<br>ॐ आरों ह जे           | 19<br>ॐ आरों ह जे           |
| 20                                                                                        | 21<br>Math Activities<br>-----<br>PP to II<br>Muffin Math Mania | 22<br> National<br>Mathematics<br>Day<br>-----<br>Special Assembly<br>I to V Buns &<br>Bread Data Handling | 23<br>VI to VIII<br>Bakes Treats Fractions<br>& Decimals:<br>-----<br>IX<br>Ratio & Proportions | 24<br> Christmas Celebration<br>PP to II Red Day | 25<br>Christmas<br>Vacation | 26<br>Christmas<br>Vacation |
| 27<br> | 28<br>Christmas<br>Vacation                                     | 29<br>Christmas<br>Vacation                                                                                                                                                                 | 30<br>Christmas<br>Vacation                                                                     | 31<br>Christmas<br>Vacation                                                                                                          |                             |                             |

| JANUARY - Woven Together (Colour of the Month - Tricolour) |                                                                                                         |                                                                                                                     |                                                                                                                                   |                                                                                                                 |                                                                                 | 2026                                                                                                         |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                     | MONDAY                                                                                                  | TUESDAY                                                                                                             | WEDNESDAY                                                                                                                         | THURSDAY                                                                                                        | FRIDAY                                                                          | SATURDAY                                                                                                     |
| 31                                                         |                                                                                                         |                                                                                                                     |                                                                                                                                   |                                                                                                                 | 1<br>New Year                                                                   | 2<br>Week off                                                                                                |
| 3                                                          | 4<br>School Reopens                                                                                     | 5                                                                                                                   | 6<br>Cyclic T3<br>I & II<br>-----<br>PA2<br>III to VIII                                                                           | 7                                                                                                               | 8<br>OPEN DAY<br>X & XII                                                        | 9<br><br>Teacher's Picnic |
| 10                                                         | 11<br>Preliminary 2<br>X & XII                                                                          | 12<br><br>NATIONAL<br>YOUTH<br>DAY | 13<br>Black day (PP)<br><br>Kite Decoration<br>activity (PP to II)                                                                | 14<br><br>Makar<br>Sankranti | 15                                                                              | 16<br>Week off                                                                                               |
| 17                                                         | 18                                                                                                      | 19<br>Community<br>Helpers<br>Fancy Dress<br>Competition (PP)                                                       | 20                                                                                                                                | 21                                                                                                              | 22                                                                              | PTA Meeting 6 23<br>Expert Talk on<br>Cyber Safety<br><br>Bagless Day Activity<br>VI to VIII                 |
| 24                                                         | 25<br>Heritage Week<br>Republic day<br>Special Assembly<br><br>Our Heritage<br>PP<br>Class Presentation | 26<br><br>HAPPY<br>REPUBLIC DAY  | 27<br><br>PP<br>State Cuisine<br>(Food PLAZA) | 28<br>I to V<br>National Cuisine<br>(Food PLAZA)<br><br>Handwriting<br>Competition (PP)                         | 29<br>VI to VIII<br>National Cuisine<br>(FOOD PLAZA)<br><br>Farewell<br>X & XII | 30<br>Martyrs Day<br><br>OPEN HOUSE<br>I to VIII<br>X & XII                                                  |

| FEBRUARY - Curious Minds Shine (Colour of the Month - Sky Blue) |                                        |                                                         |                                        |                                                                                                                               |                                                                                                                                  | 2026                                                                                                              |
|-----------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| SUNDAY                                                          | MONDAY                                 | TUESDAY                                                 | WEDNESDAY                              | THURSDAY                                                                                                                      | FRIDAY                                                                                                                           | SATURDAY                                                                                                          |
|                                                                 | 1<br>Science Experiment Week PP        | 2<br>Science Experiment Week PP                         | 3<br>Science Experiment Week PP        | 4<br>Term 2 IX & XI Begins                                                                                                    | 5<br>Science Experiment Week PP                                                                                                  | 6<br>Week off                                                                                                     |
| 7                                                               | 8                                      | 9                                                       | 10                                     | 11                                                                                                                            | 12                                                                                                                               | 13                                                                                                                |
| 14                                                              | 15                                     | 16                                                      | 17                                     | 18<br><br>Shivaji Jayanti Special Assembly | 19<br>Chhatrapati Shivaji Maharaj Jayanti<br> | 20<br>Week off                                                                                                    |
| 21                                                              | 22<br>Bridge Course X & XII & Revision | 23<br>Science Week<br>I & II Project on Soil and Plants | 24<br>III to V Sci Project Competition | 25<br>VI to IX Working Model Competition                                                                                      | 26<br><br>Graduation Day Guest Talk           | 27<br><br>Marathi Bhasha Diwas |
| 28                                                              |                                        |                                                         |                                        |                                                                                                                               |                                                                                                                                  |                                                                                                                   |

# MARCH - Brave & Blooming (Colour of the Month - Maroon)

2026

| SUNDAY    | MONDAY                                                                                                      | TUESDAY   | WEDNESDAY | THURSDAY  | FRIDAY                                                                                                           | SATURDAY                   |
|-----------|-------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|------------------------------------------------------------------------------------------------------------------|----------------------------|
|           | <b>1</b><br>Term II begins<br>for III to VIII<br>-----<br>Cyclic Test 4<br>I, II & PP Term II<br>Evaluation | <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>                                                                                                         | <b>6</b><br>Week off       |
| <b>7</b>  | <b>8</b><br>Grade X & XII<br>New Session<br>Begins                                                          | <b>9</b>  | <b>10</b> | <b>11</b> | <b>12</b>                                                                                                        | <b>13</b>                  |
| <b>14</b> | <b>15</b>                                                                                                   | <b>16</b> | <b>17</b> | <b>18</b> | <b>19</b><br>Result<br>Declaration<br>PP- II                                                                     | <b>20</b><br>Week off      |
| <b>21</b> | <b>22</b><br>Bridge Course<br>for IX Students<br><br>Parent<br>Orientation<br>for AY 27-28                  | <b>23</b> | <b>24</b> | <b>25</b> | <b>26</b><br> Good<br>Friday | <b>27</b><br>OPEN<br>HOUSE |
| <b>28</b> | <b>29</b>                                                                                                   | <b>30</b> | <b>31</b> |           |                                                                                                                  |                            |



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### RECORD OF TEACHER'S REMARK

**Signature of  
Parent/Guardian**

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**Signature of  
Parent/Guardian**

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**Signature of  
Parent/Guardian**

### RECORD OF TEACHER'S REMARK

**Signature of  
Parent/Guardian**

## DAILY NOTES / ASSIGNMENTS

**Parent's  
Signature**



# DAILY NOTES / ASSIGNMENTS

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Signature**

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## DAILY NOTES / ASSIGNMENTS

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Signature**



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Signature**



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Signature**

## DAILY NOTES / ASSIGNMENTS

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## DAILY NOTES / ASSIGNMENTS

**Parent's  
Signature**

# DAILY NOTES / ASSIGNMENTS

[illegible]

# I NEED TO BE ON TIME

| Months    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| March     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| April     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| June      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| July      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| August    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| September |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| October   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| November  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| December  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| January   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| February  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| March     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |





THIS IS WHAT I NEED TO KEEP A CHECK ON !

| Months    | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| March     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| April     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| June      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| July      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| August    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| September |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| October   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| November  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| December  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| January   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| February  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| March     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

su - school uniform    hc- hair cut    nt - nails trimming    ss - shoes and socks    ha - hair accessories    n - neatness

# FORMAT OF APPLICATION FOR BONAFIDE CERTIFICATE

To

Date:

**The Principal,**

Dear Madam,

Please furnish me with the Bonafide Certificate of my child/ward.

The necessary particulars are given below.

Name \_\_\_\_\_

Std. (In which studying) \_\_\_\_\_ Sec \_\_\_\_\_ Admission No. \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reason for need of Bonafide Certificate \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Signature of Parent / Guardian**

A weeks notice excluding holidays is to be given for the Bonafide Certificate.





# FORMAT OF APPLICATION FOR LEAVING CERTIFICATE

To  
**The Principal,**

Date:

Dear Madam,

Please furnish me with the Leaving Certificate of my child/ward.

The necessary particulars are given below.

Name \_\_\_\_\_

Std. (In which studying) \_\_\_\_\_ Sec \_\_\_\_\_ Admission No. \_\_\_\_\_

Date of Leaving School \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address:

Reason for Leaving \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Signature of Parent / Guardian

- One month's notice to be given with no dues of fees during the session.  
• One month's notice to be given with no dues of fees before the beginning of new academic session.
- If the name of an absent pupil has, through want of notice, been entered in the register for the following month, fees for that month has to be paid, even if absence continues.
- No leaving certificate will be given until all payment due to the school is paid in full or satisfactorily arranged for.
- The leaving certificate will be posted to the given address if a self stamped envelope for registered A.D (Acknowledge Due) is given together with the Application.
- Counter signature of the Education Department Official if required - Yes / No
- No Dues.

Account Dept.

Library







My Name: \_\_\_\_\_ Class Roll No: \_\_\_\_\_

Class: \_\_\_\_\_ Sec: \_\_\_\_\_

G.R No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

House: \_\_\_\_\_

1.\* Residential Address: \_\_\_\_\_

\_\_\_\_\_ \*Telephone: \_\_\_\_\_

Class Teacher: \_\_\_\_\_

2.Name of the Father / Guardian: \_\_\_\_\_

Office Address of Father: \_\_\_\_\_

\_\_\_\_\_ \*Telephone: \_\_\_\_\_

\*E-mail ID: \_\_\_\_\_

3.Name of the Mother : \_\_\_\_\_

Office Address of Mother : \_\_\_\_\_

\_\_\_\_\_ \*Telephone: \_\_\_\_\_

\*E-mail ID: \_\_\_\_\_

Other Sibling (s) in this school.

a) \_\_\_\_\_ Std: \_\_\_\_\_ Sec: \_\_\_\_\_

b) \_\_\_\_\_ Std: \_\_\_\_\_ Sec: \_\_\_\_\_

4.\* Mode of Transport: \_\_\_\_\_

Bus Route \_\_\_\_\_ Pick-up Point: \_\_\_\_\_

Emergency Contact: Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

**I, the undersigned confirm that the above details are correct. I also confirm that I have read all the rules/regulations and information given in the diary.**

\_\_\_\_\_  
**Father/Guardian**

\_\_\_\_\_  
**Mother**

**\* Any change in the above data during 2026-2027 is to be reported to the Admin Office in writing.**





# MEDICAL CARD OF THE CHILD

(To be filled up by the Parents / Guardian)

1. Name of Pupil: \_\_\_\_\_ Class & Sec.: \_\_\_\_\_
2. Age in years: \_\_\_\_\_
3. Specific diseases suffered in the past: \_\_\_\_\_
4. Operation undergone in the past if any, specify: \_\_\_\_\_
5. Allergies, If any: \_\_\_\_\_
6. Immunization: (If yes (put tick mark) if no (put cross mark))
  - BCG
  - DPT
  - POLIO
  - DPT/POLO BOOSTER
  - DT (5 YRS)
  - TD (10 YRS)
  - TT (16 YRS)Optional:
  - Chicken Pox (Vasivax)
  - Hibb < 3 yrs (meningitis)
  - Hep. B-3 doses
  - Typhoid every 3 yrs
  - Flu Vaccine (Influenza)
  - Pneumococcal vaccine
  - Injectable polio vaccine
  - Meningo coccal vaccine
7. Any other: \_\_\_\_\_
8. Any other diseases for which child is on regular medications: \_\_\_\_\_

**Parent's Signature**







# MEDICAL CARD OF THE CHILD

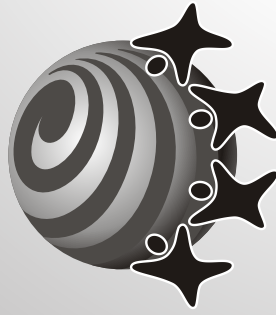
(To be filled up by the Parents / Guardian)

1. Name of Pupil: \_\_\_\_\_ Class & Sec.: \_\_\_\_\_
2. Age in years: \_\_\_\_\_
3. Specific diseases suffered in the past: \_\_\_\_\_
4. Operation undergone in the past if any, specify: \_\_\_\_\_
5. Allergies, If any: \_\_\_\_\_
6. Immunization: (If yes (put tick mark) if no (put cross mark))
  - BCG
  - DPT
  - POLIO
  - DPT/POLO BOOSTER
  - DT (5 YRS)
  - TD (10 YRS)
  - TT (16 YRS)Optional:
  - Chicken Pox (Vasivax)
  - Hibb < 3 yrs (meningitis)
  - Hep. B-3 doses
  - Typhoid every 3 yrs
  - Flu Vaccine (Influenza)
  - Pneumococcal vaccine
  - Injectable polio vaccine
  - Meningo coccal vaccine
7. Any other: \_\_\_\_\_
8. Any other diseases for which child is on regular medications: \_\_\_\_\_

**Parent's Signature**







# THE LILLIPUTS



## TIME TABLE PRE-PRIMARY

| Periods | Duration | Time          | Monday | Tuesday | Wednesday | Thursday | Friday |
|---------|----------|---------------|--------|---------|-----------|----------|--------|
|         | 20       | 09:15 - 09:35 |        |         |           |          |        |
| 1       | 30       | 09:40 - 10:10 |        |         |           |          |        |
| 2       | 30       | 10:15 - 10:45 |        |         |           |          |        |
|         | 05       | 10:45 - 10:50 | BREAK  |         |           |          |        |
| 3       | 20       | 10:50 - 11:10 |        |         |           |          |        |
| 4       | 25       | 11:10 - 11:35 |        |         |           |          |        |
| 5       | 25       | 11:35 - 12:00 |        |         |           |          |        |





## TIME TABLE (Grade I to XII)



| Periods | Duration | Time          | Monday                             | Tuesday | Wednesday | Thursday | Friday | Period   | Time          |
|---------|----------|---------------|------------------------------------|---------|-----------|----------|--------|----------|---------------|
| 0       | 30       | 09:00 - 09:30 | HOME ROOM / ASSEMBLY / ZERO PERIOD |         |           |          |        | SATURDAY |               |
| 1       | 40       | 09:30 - 10:10 |                                    |         |           |          |        | 1        | 08:00 - 08:40 |
|         | 10       | 10:10 - 10:20 | SNACK BREAK                        |         |           |          |        | 2        | 08:40 - 09:20 |
| 2       | 40       | 10:20 - 11:00 |                                    |         |           |          |        | 3        | 09:20 - 10:00 |
| 3       | 40       | 11:00 - 11:40 |                                    |         |           |          |        | BREAK    | 10:00 - 10:10 |
| 4       | 40       | 11:40 - 12:20 |                                    |         |           |          |        | 4        | 10:10 - 10:50 |
|         | 20       | 12:20 - 12:40 | LUNCH BREAK                        |         |           |          |        | 5        | 10:50 - 11:30 |
| 5       | 35       | 12:40 - 01:15 |                                    |         |           |          |        | 6        | 11:30 - 12:10 |
| 6       | 35       | 01:15 - 01:50 |                                    |         |           |          |        | BREAK    | 12:10 - 12:20 |
| 7       | 35       | 01:50 - 02:25 |                                    |         |           |          |        | 7        | 12:20 - 01:00 |
| 8       | 35       | 02:25 - 03:00 |                                    |         |           |          |        |          |               |



# PHOENIX INTERNATIONAL & THE LILLIPUTS



CBSE Affiliation No. 1131283



**808 093 9928**



[phoenixinternational2023@gmail.com](mailto:phoenixinternational2023@gmail.com)



[www.phoenixinternationalschoolandthelilliputs.com](http://www.phoenixinternationalschoolandthelilliputs.com)

Plot No. 32 & 33, Sector - 3, Airoli, Navi Mumbai - 400708

**OPTIMIZING**

**HUMAN**

**NETWORKTH**